

RUTHFRED LUTHERAN CHURCH

Welcome to Ruthfred Lutheran Church!

Member of the Association of Free Lutheran Congregations (www.aflc.org)

We are delighted to have you with us this evening as we gather to worship the Lord Jesus Christ.

If you are visiting today, we are glad you are here! Whether you are visiting from out of town, seeking a new church home, or for any other reason, thank you for choosing to worship with us. We would love to get in touch with you. Please fill out your contact information on the back cover of this bulletin, and place it in the offering basket.

About Us:

- ◆ Since her opening service on Christmas Eve in 1948 and her charter the following year, Ruthfred Lutheran Church has been a congregation rooted in the conviction that the Bible is inspired by God, living and active, capable to produce faith in its hearers, and true and faithful in all its parts. As such, our preaching and teaching aim to be faithful to its correct interpretation and is central to our worship of God.
- ◆ Our Divine Service, called the “Common Service,” possesses a rich history that stems from the early days of the Lutheran Reformation. It is centered upon God’s Word, and proclaims the realities of God’s abundant grace in Jesus Christ from its start to its close. If this is a new form of worship for you, this bulletin will serve as a welcome companion. The order of service begins on page 3
- ◆ The Divine Service begins as our musicians begin the Prelude. When the music starts, please quiet your hearts as you prayerfully prepare for worship.



Our cover is a paper cut or *scherschnitte* created specially for our church by our very own Kathryn Carr. The artwork will reflect liturgical and Ruthfred-specific themes that occur throughout the year.

Contemporary Liturgical Worship Service

Saturday, July 17, 2021—5:00 p.m.

PRELUDE

Jericho (Andrew Ripp)
How Great Thou Art (Paul Baloche)

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Song: Battle Belongs (Phil Wickham; CCLI License # 2958862)

### VERSE 1

When all I see is the battle, You see my victory  
When all I see is a mountain, You see a mountain moved  
And as I walk through the shadow, Your love surrounds me  
There's nothing to fear now, for I am safe with You

### CHORUS

So when I fight I'll fight on my knees  
With my hands lifted high O God the battle belongs to You  
And every fear I lay at Your feet  
I'll sing through the night  
O God the battle belongs to You

### VERSE 2

And if You are for me, who can be against me  
For Jesus there's nothing impossible for You  
When all I see are the ashes, You see the beauty  
When all I see is a cross, God You see the empty tomb

### CHORUS

So when I fight I'll fight on my knees  
With my hands lifted high O God the battle belongs to You  
And every fear I lay at Your feet  
I'll sing through the night  
O God the battle belongs to You

**BRIDGE (3X – 1st soft, 2nd build, 3rd build more)**

(An) Almighty Fortress. You go before us  
Nothing can stand against the power of our God  
You shine in the shadows, You win every battle  
Nothing can stand against the power of our God

### CHORUS

So when I fight I'll fight on my knees  
With my hands lifted high O God the battle belongs to You  
And every fear I lay at Your feet  
I'll sing through the night  
O God the battle belongs to You (2X)

## The Call to Worship / Opening Prayer

Pastor (P): We open this service in the name of the Father, and of the Son, and of the Holy Spirit.

**Congregation (C): Amen**

## The Confession of Sin (SBH, p. 15)

Pastor (P): Beloved in the Lord, let us draw near with a true heart, and confess our sins unto God our Father, beseeching him, in the Name of our Lord Jesus Christ, to grant us forgiveness.

Our help is in the name of the Lord

**Congregation (C): Who made heaven and earth.** (Psalm 124:8)

P: I said, "I will confess my transgressions unto the Lord.

**C: And You forgave the iniquity of my sin.** (Psalm 32:5)

P: Let us bow or kneel for the confession of our sin.

Almighty God, our Maker and Redeemer, we poor sinners confess unto You, that we are by nature sinful and unclean, and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace, for the sake of our Lord, Jesus Christ.

(Silent Prayer of Personal Confession)

**Together:**

**O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us, and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will, and true obedience to Your Word, that by Your grace we may come to everlasting life; through Jesus Christ our Lord. Amen.**

**The Absolution:**

P: Almighty God, our heavenly Father, has had mercy upon us, and has given his only-begotten son to die for us, and for his sake forgives us all our sins. To those who believe on his name, He gives the power to become children of God, and bestows upon them His Holy Spirit. The one who believes and is baptized shall be saved. Grant this O Lord, unto us all.

**C: Amen**

We confess our sins at the beginning of each service, because we are coming into the presence of a holy God. Though we are sinners who daily struggle with sin, we are invited to come to Him to receive the forgiveness of sin earned for us by Jesus. Through this forgiveness, we are given a right standing before a holy God.

Because sin is both corporate and personal, we confess our sins together, and privately in the silence of our hearts.

The Absolution is based upon God's instruction in Luke 24:47 that repentance and the forgiveness of sins should be widely proclaimed in the name of Jesus. (See also 1 John. 1:9).

**Verse 1**

It's there in the newborn cry  
There in the light of ev'ry sunrise  
There in the shadows of this life  
Your great grace  
It's there on the mountain top  
There in the ev'ryday and the mundane  
There in the sorrow and the dancing  
Your great grace. O such grace.

**Chorus 1**

From the creation to the cross  
There from the cross into eternity  
Your grace finds me. Yes Your grace finds me

**Verse 2**

It's there on a wedding day  
There in the weeping by the graveside  
There in the very breath we breathe  
Your great grace  
The same for the rich and poor  
The same for the saint and for the sinner  
Enough for this whole wide world  
Your great grace. O such grace.

**Chorus 2**

From the creation to the cross  
There from the cross into eternity  
Your grace finds me. Yes Your grace finds me.  
There in the darkest night of the soul  
There in the sweetest songs of victory  
Your grace finds me. Yes Your grace finds me.

**Bridge**

Your great grace, O such grace  
Your great grace, O such grace  
The same for the rich and poor  
The same for the saint and for the sinner  
Enough for this whole wide world  
Your great grace, O such grace  
Oh oh oh oh, oh oh oh oh. Oh oh oh oh, oh oh oh oh....

(cont'd on page 6)

**Song: Your Grace Finds Me** (cont'd) (Matt Redman; CCLI License # 2958862)

**Chorus 3**

So I'm breathing in Your grace and breathing out Your praise  
I'm breathing in Your grace. Forever I'll be  
breathing in Your grace and breathing out Your praise  
breathing in Your grace. Forever, I'll be  
breathing in Your grace and breathing out Your praise  
I'm breathing in Your grace. Forever God! Forever God!  
It's the same for the saint and the sinner  
Enough for this whole wide world  
Your grace finds me. Yes Your grace finds me.

God's chief means of extending His grace to His children is through His Word. Hearing it and learning it are central to His proper worship.

**The Collect:**

P: The Lord be with you:

**C: And with thy spirit.**

P: O God, whose never-failing providence ordereth all things both in heaven and earth : We humbly beseech thee to put away from us all hurtful things, and to give us those things which be profitable for us; through thy Son, Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end.

**C: Amen**

**The Old Testament Lesson: Jeremiah 23: 1-6** (NASB)

"Woe to the shepherds who are causing the sheep of My pasture to perish and are scattering them!" declares the Lord. <sup>2</sup> Therefore this is what the Lord, the God of Israel says concerning the shepherds who are tending My people: "You have scattered My flock and driven them away, and have not been concerned about them; behold, I am going to call you to account for the evil of your deeds," declares the Lord. <sup>3</sup> "Then I Myself will gather the remnant of My flock out of all the countries where I have driven them, and bring them back to their pasture, and they will be fruitful and multiply. <sup>4</sup> I will also raise up shepherds over them and they will tend them; and they will not be afraid any longer, nor be terrified, nor will any be missing," declares the Lord. <sup>5</sup> "Behold, the days are coming," declares the Lord, "When I will raise up for David a righteous Branch; and He will reign as king and act wisely and do justice and righteousness in the land. <sup>6</sup> In His days Judah will be saved, and Israel will live securely; and this is His name by which He will be called, 'The Lord Our Righteousness.'"

**The Psalm: Psalm 23** (NASB)

P: The Lord is my shepherd, I will not be in need.

**C: He lets me lie down in green pastures; He leads me beside quiet waters.**

P: He restores my soul; He guides me in the paths of righteousness for the sake of His name.

**C: Even though I walk through the valley of the shadow of death, I fear no evil, for You are with me; Your rod and Your staff, they comfort me.**

P: You prepare a table before me in the presence of my enemies; You have anointed my head with oil; my cup overflows.

**C: Certainly goodness and faithfulness will follow me all the days of my life, and my dwelling *will* be in the house of the Lord forever.**

## **The Epistle Lesson: Ephesians 2: 11-22** (NASB)

Therefore remember that previously you, the Gentiles in the flesh, who are called "Uncircumcision" by the so-called "Circumcision" which is performed in the flesh by human hands—<sup>12</sup>remember that you were at that time separate from Christ, excluded from the people of Israel, and strangers to the covenants of the promise, having no hope and without God in the world. <sup>13</sup>But now in Christ Jesus you who previously were far away have been brought near by the blood of Christ. <sup>14</sup>For He Himself is our peace, who made both groups into one and broke down the barrier of the dividing wall, <sup>15</sup>by abolishing in His flesh the hostility, which is the Law composed of commandments expressed in ordinances, so that in Himself He might make the two one new person, in this way establishing peace; <sup>16</sup>and that He might reconcile them both in one body to God through the cross, by it having put to death the hostility. <sup>17</sup>And He came and preached peace to you who were far away, and peace to those who were near; <sup>18</sup>for through Him we both have our access in one Spirit to the Father. <sup>19</sup>So then you are no longer strangers and foreigners, but you are fellow citizens with the saints, and are of God's household, <sup>20</sup>having been built on the foundation of the apostles and prophets, Christ Jesus Himself being the cornerstone, <sup>21</sup>in whom the whole building, being fitted together, is growing into a holy temple in the Lord, <sup>22</sup>in whom you also are being built together into a dwelling of God in the Spirit.

### **The Gradual**

The "Gradual" (Latin for *step*) is a liturgical reading bridging the readings of the epistle and the Gospel. It is comprised of Scripture, mostly the Psalms.

Be thou my strong rock, for a house of defense to save me. In You, O Lord, do I put my trust: let me never be ashamed. Alleluia, alleluia. The Lord knoweth the way of the righteous, but the way of the ungodly shall perish. Alleluia.

(Psalm 31: 1, 23)

### **The Alleluia** (Sung in Unison)

**Allelu,** By Tom Leech

Lyrics based on Psalm 148

Al-le-lu, Al-le-lu, Al-le-lu-u-ia Al-le-lu-u- ia, Al-le-lu-u-ia.

Al-le-lu.

“Alleluia” is Hebrew for  
“Praise the Lord.”

### **The Holy Gospel Lesson: Mark 6: 30-44** (NASB)

The Congregation shall rise and sing, **“Glory be to Thee, O Lord.”**

The apostles gathered together with Jesus; and they reported to Him all that they had done and taught. <sup>31</sup> And He said to them, “Come *away* by yourselves to a secluded place and rest a little while.” (For there were many *people* coming and going, and they did not even have time to eat.) <sup>32</sup> And they went away in the boat to a secluded place by themselves. <sup>33</sup> *The people* saw them going, and many recognized *them* and ran there together on foot from all the cities, and got there ahead of them. <sup>34</sup> When Jesus went ashore, He saw a large crowd, and He felt compassion for them because they were like sheep without a shepherd; and He began to teach them many things. <sup>35</sup> And when it was already late, His disciples came up to Him and said, “This place is secluded and it is already late; <sup>36</sup> send them away so that they may go into the surrounding countryside and villages and buy themselves something to eat.” <sup>37</sup> But He answered them, “You give them *something* to eat!” And they said to Him, “Shall we go and spend two hundred denarii on bread, and give *it* to them to eat?” <sup>38</sup> But He said to them, “How many loaves do you have? Go look!” And when they found out, they said, “Five, and two fish.” <sup>39</sup> And He ordered them all to recline by groups on the green grass. <sup>40</sup> They reclined in groups of hundreds and fifties. <sup>41</sup> And He took the five loaves and the two fish, and looking up toward heaven, He blessed *the food* and broke the loaves and He gave *them* to the disciples *again and again* to set before them; and He divided the two fish among them all. <sup>42</sup> And they all ate and were satisfied; <sup>43</sup> and they picked up twelve full baskets of the broken pieces *of bread*, and of the fish. <sup>44</sup> There were five thousand men who ate the loaves.

The Congregation shall sing, **“Praise be to Thee, O Christ.”**

### **The Confession of Faith:** The Apostles’ Creed (Confessed in Unison)

I believe in God the Father Almighty, Maker of heaven and Earth

And In Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

And I believe in the Holy Ghost; The Holy Christian Church, the Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

### **The Announcements**

The Apostles’ Creed is a statement of Christian belief used since the early Church. It’s not specific to any one Christian denomination, but used by the Church as a whole. We choose to confess it together as a unified reminder of what we believe to be true about God, and His caring service to us.

**Song: Raise a Hallelujah** (Bethel Music; CCLI License # 2958862)

**Verse 1**

I raise a hallelujah in the presence of my enemies  
I raise a hallelujah louder than the unbelief  
I raise a hallelujah my weapon is a melody  
I raise a hallelujah Heaven comes to fight for me

**Chorus**

I'm gonna sing in the middle of the storm  
Louder and louder you're gonna hear my praises roar  
Up from the ashes hope will arise  
Death is defeated the King is alive

**Verse 2**

I raise a hallelujah with everything inside of me  
I raise a hallelujah I will watch the darkness flee  
I raise a hallelujah in the middle of the mystery  
I raise a hallelujah fear you lost your hold on me

**Chorus**

I'm gonna sing in the middle of the storm  
Louder and louder you're gonna hear my praises roar  
Up from the ashes hope will arise  
Death is defeated the King is alive

**Bridge**

Sing a little louder in the presence of my enemies  
Sing a little louder louder than the unbelief  
Sing a little louder my weapon is a melody  
Sing a little louder Heaven comes to fight for me  
(REPEAT)  
Sing a little louder

**Chorus**

I'm gonna sing in the middle of the storm  
Louder and louder you're gonna hear my praises roar  
Up from the ashes hope will arise  
Death is defeated the King is alive

**Ending**

I raise a hallelujah (4X)

**The Sermon:**

"Peace & Unity in Jesus Ends Division" | Ephesians 2: 11-22

**The Offertory Response** (Sung in Unison; Please Stand)

**Create in me a clean heart, O God: and renew a right spirit within me. Cast me not away from your presence: and take not your Holy Spirit from me. Restore unto me the joy of your salvation: and uphold me with your free Spirit.** (Psalm 51:10-12)

The Sermon is the central component of our Worship. In it, we hear God's word taught and explained. We hear His Law, convicting of sin and guiding the believer. We also hear the promises of His Gospel, the Good News of Christ's work for us—His redemption, forgiveness and provision of life eternal.

## The Closing & Silent Prayer

### The Lord's Prayer

(Please bow or kneel in prayer)

## The Lord's Prayer

Leech/Traditional ABCP 1662

= 100

D2 D D2 Asus4 A Asus4 G ...3.... G D2 D2



REFRAIN Our Fa-ther, Who art in heav'n, Hal-low-ed be, thy name.

Bm Asus4 Bm Asus4 Cmaj7 Em A A



PETITION: Thy king-dom come, Thy will be done, On earth, As it is in heav'n.

Bm Asus4 Bm Asus4 Cmaj7 Em



PETITION: Give us this day, Our dai-ly bread, And for- give us our sins, As we for-

Am7 Em A A D2



give those who tres-pass a- gainst us. And

Dsus4 D D D A A Dsus4 D D G G



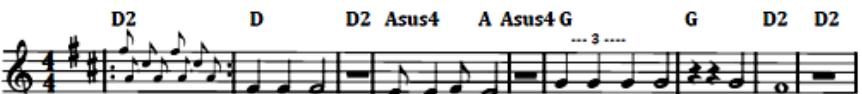
PETITION: Lead us not in-to temp- ta- tion, But de- liv-er us from e- vil. For

F#m G F#m G F#m G A



thine is the king-dom, And the pow-er, and the glo-ry, for- ev'r.

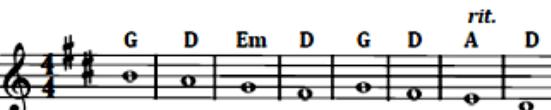
D2 D D2 Asus4 A Asus4 G ...3.... G D2 D2



REFRAIN: Our Fa-ther, Who art in heav'n, Hal-low-ed be, thy name.

G D Em D G D A D

*rit.*



CLOSING: A- men. A- men. A- men. A- men.

### **The Benediction**

P: May the Lord bless you and keep you.

May he make His face to shine upon you and be gracious unto you

May he lift up His countenance upon you and give you His peace.

In the name of the Father, and of the Son and of the Holy Spirit.

(Numbers 6:24-26)

**C: Amen**

### **Song: Graves Into Gardens** (ELEVATION WORSHIP; CCLI License # 2958862)

I searched the world, but it couldn't fill me  
Man's empty praise, and treasures that fade  
Are never enough  
Then You came along, and put me back together  
And every desire, is now satisfied  
Here in Your love

#### Chorus

Oh, there's nothing better than You  
There's nothing better than You  
Lord, there's nothing, nothing is better than You

I'm not afraid, to show You my weakness  
My failures and flaws, Lord, You've seen them all  
And You still call me friend  
'Cause the God of the mountain Is the God of the valley  
There's not a place Your mercy and grace  
Won't find me again

#### Chorus (2X)

Oh, there's nothing better than You  
There's nothing, better than You  
Lord, there's nothing, nothing is better than You

[2X] You turn mourning to dancing. You give beauty for ashes  
You turn shame into glory. You're the only one who can

You turn graves into gardens. You turn bones into armies  
You turn seas into highways. You're the only one who can  
You're the only one who can

#### Chorus (2X)

Oh, there's nothing better than You  
There's nothing, better than You  
Lord, there's nothing, nothing is better than You

(2X) You turn graves into gardens. You turn bones into armies  
You turn seas into highways. You're the only one who can

You're the only one who can. You're the only one who can

### **Postlude: Flood** (Jars of Clay)



# Announcements

**The altar flowers** are given by Tom and Sue Swan with love, thanks, and praise to our Lord for forty years of marriage (July 18, 1981).

**The chancel rail flowers** are given by Bob and Gladys Reith in honor of the 40th wedding anniversary of Sue and Tom Swan today.

**Nursery Today:** 8:30—Greta Kelly; 11:00—Claudia Patalong.

**Guest Organist:** We welcome Essi Efthimiou as our guest organist today. Fred Schell is on vacation, and we are blessed to have Essi filling in for him.

**In Hospice Care:** Marie Wilmer. Please keep Marie in your prayers.

**Condolences:** Our Pastors and congregation extend Christian love and sympathy to the family and friends of Barb Herrle. Barb passed away on Wednesday, July 14, 2021. Her funeral will be tomorrow at 11 a.m. at Ruthfred.

**Back-to-School Collection:** We are collecting school supplies for SHIM through August 8. The items in most need are: 3-ring binders (1", 1.5", and 2"), 70-count spiral notebooks, earbuds/headphones, pencil cases, index cards, and face masks. Tags listing these items are available on the Giving Tree by the upstairs elevator. Donations can be placed in the marked bin in the Fireside Lounge. Thank you for your help! Please contact Jill Kurtz with any questions at [rjskurtz@yahoo.com](mailto:rjskurtz@yahoo.com).

**Pastor's Fund:** Given by Bob and Gladys Reith in honor of Pastor McMinn on the anniversary of his first year as Ruthfred's Associate Pastor.

**Upcoming Wedding:** This Saturday, July 24, 2021, there will be a Celebration of Christian Marriage for Athena Cardiges Valentine and Andrew Valentine at Bramblewood in McDonald, PA. Congratulations, Athena and Andrew!

**Stained Glass Panel:** "Sing Praise" (*Psalm 100*). This panel is dedicated to the memory of Joan E. Boening Knefelkamp (d. 7/19/18) with love and gratitude for the joy she brought into our lives. It was three years ago tomorrow that our wonderful sister-in-law and aunt was called Home, and we hold her forever in our hearts. May the light from this window brighten this sanctuary and serve as a reminder to sing His praise as Joan did. Lovingly donated by Marilyn (Boening) Lightner, nieces Joni McCann and Leslie Halon, and their families.

**Location:** Facing the Altar: right side set of windows; 4th set of windows back; 3rd row up from the window sill, on the left side.

## **Announcements (cont'd)**

**Livestreaming:** Please note that if you are sitting in the front four pews during the 8:30 a.m. service, there is the possibility that at some point you might be in the field of vision on our livestreaming.

**Craft & Sew:** We are still sewing through the summer. Our next project will be supporting the Veterans at the Washington City Mission. We would like to make patriotic pillow cases, and we are in need of lightweight patriotic-themed cotton (27" x 44"). Donations may be left in the kitchen. Thank you so much for supporting our projects. Please contact Arlene Ball if you have a question: [arlene1952@gmail.com](mailto:arlene1952@gmail.com).

**Adult SS Class Today In Large Classroom**

**Sunday, July 18th**

Pastor McMinn continues the discussion of marriage which has been taking place in the Adult Sunday School Class, extending the discussion into the topic of God’s blessing of children: “Children are a Gift from the Lord.” How the world views and values children is not always in agreement with what God says in His Word about children. In fact, the world often views children in precisely the opposite way that Our Heavenly Father views and speaks of them. Please join in this discussion of children as a gift from the Lord.

**Sunday, July 25th**

Our Youth will be sharing about their time at FLY Beyond at the ARC in Wisconsin.

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Sunday in the Upper Room

It’s Summer Schedule Time

Please join the Adult SS Class in the Large Classroom

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|                                                       |               | <b>Expenses Compared to Receipts</b> |                                 |                              |                             |
|-------------------------------------------------------|---------------|--------------------------------------|---------------------------------|------------------------------|-----------------------------|
| <b><u>RECEIPTS AND EXPENSES OF BUDGETED FUNDS</u></b> |               | <b>Member Donations</b>              | <b>Transfers to Other Funds</b> | <b>Less: Actual Expenses</b> | <b>Surplus/ (Shortfall)</b> |
| <b>Year to Date June, 2021</b>                        |               |                                      |                                 |                              |                             |
|                                                       | Current       | 423,166                              | (13,056)                        | 425,638                      | (15,528)                    |
|                                                       | Building      | 21,784                               |                                 | 13,285                       | 8,499                       |
|                                                       | Benevolence   | 79,146                               | 10,000                          | 93,640                       | (4,494)                     |
|                                                       | <b>Totals</b> | <b>524,096</b>                       | <b>(3,056)</b>                  | <b>532,563</b>               | <b>(11,523)</b>             |

# YOUTH NEWS

## SWAP (6-8 Grade)

There is Swap tonight for the middle school students! 6-7:30 p.m. at the Church.

## TNT (9-12 Grade)

In the summer months various families sign up to host our high school kids in their homes instead of at the church. This week we will be at Isaac Cox's, 7-9 p.m. His house can be found at 224 Patterson Rd., Eighty-Four, PA 15330.

## TNT Canoe Trip (9-12 Grade)

August 14<sup>th</sup> we will be going on our annual high school canoe trip. Meet at the church at 10 a.m. with clothes and shoes that can get wet (no flip flops). We will be returning around 6 p.m. The cost is \$20.

### SAVE THE DATE

August 14 – TNT Canoe Trip

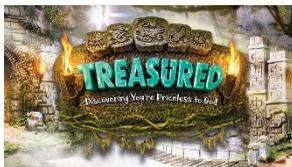
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Questions/concerns?

Contact Brandon Fouks : Fouksanator@gmail.com

(c) (715)-781-6063

"Discovering You're Priceless to God"



**VBS is July 26-30th!
9 a.m. to noon each day
Ages 4-Grade 8**

Join us in person for a fun week filled with skits, Bible lessons, crafts, games and more!

Registration is highly recommended

Register: <https://vbspro.events/p/events/2ce20e>

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**Looking for something FUN this summer??**

**VBS 2021 is coming July 26-30th**

**We need lots of volunteers to make this week great!**

**Please head over to the below website and sign up for an opportunity to serve!**

**<https://vbspro.events/p/events/2ce20e>**

**VBS Volunteer meeting: Wed. 7/21, 6-8 p.m.**

**VBS decorating at the Church: Sat. 7/24 10 a.m.-3 p.m.  
and Sun. 7/25 at noon**

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**Questions? Contact Lauren Compel by email at
VBS_laurencompel@yahoo.com**

Visiting with us?

Please use this tear-off section to help us get to know a little bit about you and how we may best serve you.

If you have a specific concern or prayer request, please use the space on the other side of this fold.

Date:

Name:

Children:

Address:

Phone (indicate home, cell, etc.)

Email:

I am a/an:

- 1st-Time Visitor
- 2nd-Time Visitor
- Out-of-Town Visitor
- Regular Attendee

I would like to learn more about:

- What It Means To Be a Christian
- Church Membership
- Ruthfred's Ministries or Groups
- Ways To Share My Gifts

Ruthfred Staff

Rev. Steven P. Carlson | Senior Pastor
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PastorCarlson@ruthfred.org

Rev. Bryce C. McMinn | Associate Pastor
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Brandon Fouks | Director of Youth Ministry
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