

RUTHFRED LUTHERAN CHURCH

# Welcome to Ruthfred Lutheran Church!

Member of the Association of Free Lutheran Congregations ([www.aflc.org](http://www.aflc.org))

**We are delighted to have you with us this evening as we gather to worship the Lord Jesus Christ.**

If you are visiting today, we are glad you are here! Whether you are visiting from out of town, seeking a new church home, or for any other reason, thank you for choosing to worship with us. We would love to get in touch with you. Please fill out your contact information on the back cover of this bulletin, and place it in the offering basket.

## About Us:

- ◆ Since her opening service on Christmas Eve in 1948 and her charter the following year, Ruthfred Lutheran Church has been a congregation rooted in the conviction that the Bible is inspired by God, living and active, capable to produce faith in its hearers, and true and faithful in all its parts. As such, our preaching and teaching aim to be faithful to its correct interpretation and is central to our worship of God.
- ◆ Our Divine Service, called the “Common Service,” possesses a rich history that stems from the early days of the Lutheran Reformation. It is centered upon God’s Word, and proclaims the realities of God’s abundant grace in Jesus Christ from its start to its close. If this is a new form of worship for you, this bulletin will serve as a welcome companion. The order of service begins on page 3
- ◆ The Divine Service begins as our musicians begin the Prelude. When the music starts, please quiet your hearts as you prayerfully prepare for worship.



Our cover is a paper cut or *scherschnitte* created specially for our church by our very own Kathryn Carr. The artwork will reflect liturgical and Ruthfred-specific themes that occur throughout the year.

# Contemporary Liturgical Worship Service

Saturday, September 18, 2021—5:00 p.m.

## PRELUDE

**We Praise You** (Matt Redman)

**Less Like Me** (Zack Williams)

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**Pastor (P): All rise.**

**Song: Knowing You Jesus** (Graham Kendrick; © 1993 Make way Music)

### Verse 1

All I once held dear, built my life u - pon  
All this world re-veres, and wars to own  
All I once thought gain I have count-ed loss  
Spent and worth-less now, com-pared to this

### Chorus

Knowing you, Jesus  
Knowing you, there is no greater thing  
You're my all, you're the best  
You're my joy, my righteous-ness  
And I love you, Lord

### Verse 2

Now my heart's de-sire is to know you more  
To be found in you and known as yours  
To possess by faith what I could not earn  
All sur-pass-ing gift of righteous-ness

### Chorus

Knowing you, Jesus  
Knowing you, there is no greater thing  
You're my all, you're the best  
You're my joy, my righteous-ness  
And I love you, Lord

### Verse 3

Oh, to know the power of your ris-en life  
And to know You in Your suffer-ings  
To be-come like you in your death, my Lord  
So with you to live and never die

### Chorus

Knowing you, Jesus  
Knowing you, there is no greater thing  
You're my all, you're the best  
You're my joy, my righteous-ness (repeat 3x:)  
And I love you, Lord  
You're my all, you're the best  
You're my joy, my righteous-ness  
And I love you, Lord

## The Call to Worship / Opening Prayer

Pastor (P): We open this service in the name of the Father, and of the Son, and of the Holy Spirit.

**Congregation (C): Amen**

## The Confession of Sin (SBH, p. 15)

Pastor (P): Beloved in the Lord, let us draw near with a true heart, and confess our sins unto God our Father, beseeching him, in the Name of our Lord Jesus Christ, to grant us forgiveness.

Our help is in the name of the Lord

**Congregation (C): Who made heaven and earth.** (Psalm 124:8)

P: I said, "I will confess my transgressions unto the Lord.

**C: And You forgave the iniquity of my sin.** (Psalm 32:5)

P: Let us bow or kneel for the confession of our sin.

Almighty God, our Maker and Redeemer, we poor sinners confess unto You, that we are by nature sinful and unclean, and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace, for the sake of our Lord, Jesus Christ.

(Silent Prayer of Personal Confession)

**Together:**

**O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us, and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will, and true obedience to Your Word, that by Your grace we may come to everlasting life; through Jesus Christ our Lord. Amen.**

**The Absolution:**

P: Almighty God, our heavenly Father, has had mercy upon us, and has given his only-begotten son to die for us, and for his sake forgives us all our sins. To those who believe on his name, He gives the power to become children of God, and bestows upon them His Holy Spirit. The one who believes and is baptized will be saved. Grant this O Lord, unto us all.

**C: Amen**

We confess our sins at the beginning of each service, because we are coming into the presence of a holy God. Though we are sinners who daily struggle with sin, we are invited to come to Him to receive the forgiveness of sin earned for us by Jesus. Through this forgiveness, we are given a right standing before a holy God.

Because sin is both corporate and personal, we confess our sins together, and privately in the silence of our hearts.

The Absolution is based upon God's instruction in Luke 24:47 that repentance and the forgiveness of sins should be widely proclaimed in the name of Jesus. (See also 1 John. 1:9).

**Song: Redeemed** (Benji Cowart & Michael Weaver; CCLI License # 2958862)

**Verse 1**

Seems like all I could see was the struggle  
Haunted by ghosts that lived in my past  
Bound up in shackles of all my failures  
Wond'ring how long is this gonna last  
Then You look at this pris'ner and say to me  
Son stop fighting a fight that's already been won

**Chorus**

I am redeemed You set me free  
So I'll shake off these heavy chains  
And wipe away ev'ry stain, Now ('Cause) I'm not who I used to be  
(I am redeemed)

**Verse 2**

All my life I have been called unworthy  
Named by the voice of my shame and regret  
But when I hear You whisper child lift up your head  
I remember O God You're not done with me yet

**Chorus**

I am redeemed You set me free  
So I'll shake off these heavy chains  
And wipe away ev'ry stain, Now ('Cause) I'm not who I used to be

**Verse 3**

Because I don't have to be the old man inside of me  
'Cause his day is long dead and gone  
Because I've got a new name a new life  
I'm not the same and a hope that will carry me home

**Chorus**

I am redeemed You set me free  
So I'll shake off these heavy chains  
And wipe away ev'ry stain, Now ('Cause) I'm not who I used to be  
**(Repeat Chorus)**

O God I'm not who I used to be  
Jesus I'm not who I used to be  
I am redeemed Thank God redeemed

God's chief means of extending His grace to His children is through His Word. Hearing it and learning it are central to His proper worship.

**The Collect:**

P: The Lord be with you:

**C: And with your spirit.**

P: Lord, we pray to you, that your grace may always go before and follow after us, and make us continually to be given to all good works; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Ghost, one God, world without end.

**C: Amen**

**The Old Testament Lesson: Isaiah 35:4-7a** (NASB)

Say to those with anxious heart, "Take courage, fear not. Behold, your God will come with vengeance; The recompense of God will come, but He will save you."<sup>5</sup> Then the eyes of the blind will be opened and the ears of the deaf will be unstopped.<sup>6</sup> Then the lame will leap like a deer, and the tongue of the mute will shout for joy. For waters will break forth in the wilderness and streams in the Arabah.<sup>7</sup> The scorched land will become a pool and the thirsty ground springs of water.

**The Psalm: Psalm 146:7-10**(NASB)

P: Who executes justice for the oppressed; who gives food to the hungry. The Lord sets the prisoners free.

**C: The Lord opens the eyes of the blind; the Lord raises up those who are bowed down; the Lord loves the righteous;**

P: The Lord protects the strangers; He supports the fatherless and the widow, but He thwarts the way of the wicked.

**C: The Lord will reign forever, your God, O Zion, to all generations. Praise the Lord!**

## **The Epistle Lessons:**

### **Romans 4:1-3** (NASB)

<sup>1</sup> What then shall we say that Abraham, our forefather according to the flesh, has found? <sup>2</sup> For if Abraham was justified by works, he has something to boast about, but not before God. <sup>3</sup> For what does the Scripture say? *“Abraham believed God, and it was credited to him as righteousness.”*

### **Ephesians 2:8-10** (NASB)

<sup>8</sup> For by grace you have been saved through faith; and that not of yourselves, it is the gift of God; <sup>9</sup> not as a result of works, so that no one may boast. <sup>10</sup> For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand so that we would walk in them.

### **James 2:14-26** (NASB)

<sup>14</sup> What use is it, my brethren, if someone says he has faith but he has no works? Can that faith save him? <sup>15</sup> If a brother or sister is without clothing and in need of daily food, <sup>16</sup> and one of you says to them, “Go in peace, be warmed and be filled,” and yet you do not give them what is necessary for their body, what use is that? <sup>17</sup> Even so faith, if it has no works, is dead, being by itself. <sup>18</sup> But someone may well say, “You have faith and I have works; show me your faith without the works, and I will show you my faith by my works.” <sup>19</sup> You believe that God is one. You do well; the demons also believe, and shudder. <sup>20</sup> But are you willing to recognize, you foolish fellow, that faith without works is useless? <sup>21</sup> Was not Abraham our father justified by works when he offered up Isaac his son on the altar? <sup>22</sup> You see that faith was working with his works, and as a result of the works, faith was perfected; <sup>23</sup> and the Scripture was fulfilled which says, “And Abraham believed God, and it was reckoned to him as righteousness,” and he was called the friend of God. <sup>24</sup> You see that a man is justified by works and not by faith alone. <sup>25</sup> In the same way, was not Rahab the harlot also justified by works when she received the messengers and sent them out by another way? <sup>26</sup> For just as the body without the spirit is dead, so also faith without works is dead.

The “Gradual” (Latin for *step*) is a liturgical reading bridging the readings of the epistle and the Gospel. It is comprised of Scripture, mostly the Psalms.

“Alleluia” is Hebrew for “Praise the Lord.”

The Apostles’ Creed is a statement of Christian belief used since the early Church. It’s not specific to any one Christian denomination, but used by the Church as a whole. We choose to confess it together as a unified reminder of what we believe to be true about God, and His caring service to us.

## **The Gradual**

The heathen will fear the Name of the Lord; and all the kings of the earth your glory. When the Lord builds up Zion, he will appear in his glory. Alleluia, Alleluia. O sing to the Lord a new song, for He has done marvelous things. Alleluia.

(Psalm 28: 1, 2, 7; 65:1)

## **The Alleluia** (Sung in Unison)

**Allelu,** By Tom Leech (Lyrics based on Psalm 148)

Al-He-lu, Al-He-lu, Al-He-lu-u-ia Al-He-lu-u- ia, Al-He-lu-u-ia.

Al-He-lu.

## **The Holy Gospel Lesson: Matthew 7:16-23**(NASB)

The Congregation rises and sings, “**Glory be to You O Lord.**”

You will know them by their fruits. Grapes are not gathered from thorn bushes nor figs from thistles, are they? <sup>17</sup> So every good tree bears good fruit, but the bad tree bears bad fruit. <sup>18</sup> A good tree cannot produce bad fruit, nor can a bad tree produce good fruit.

<sup>19</sup> Every tree that does not bear good fruit is cut down and thrown into the fire. <sup>20</sup> So then, you will know them by their fruits. <sup>21</sup> “Not everyone who says to Me, ‘Lord, Lord,’ will enter the kingdom of heaven, but he who does the will of My Father who is in heaven will enter. <sup>22</sup> Many will say to Me on that day, ‘Lord, Lord, did we not prophesy in Your name, and in Your name cast out demons, and in Your name perform many miracles?’ <sup>23</sup> And then I will declare to them, ‘*I never knew you; depart from Me, you who practice lawlessness.*’

The Congregation sings, “**Praise be to You, O Christ.**”

## **The Confession of Faith:** The Apostles’ Creed (Confessed in Unison)

I believe in God the Father Almighty, Maker of heaven and Earth

And In Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

And I believe in the Holy Ghost; The Holy Christian Church, the Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

## **The Announcements**

**Sermon Song: Reasonable Service** (Lost Dogs; CCLI License # 2958862 )

**Chorus**

In every soul an altar stands Thereon dwells all in the heart of man  
oh consuming fire lay waste the dross upon this table purge us  
though the sacrifice we fear forsake us not Lord draw us near  
for we never fail to find You here in our reasonable service

**Verse 1**

Now the least that we can do is the least that You require  
living sacrifices on a sacrificial fire  
cleanse these earthen vessels Lord  
of every false desire and when we fail to do the least  
help us in our unbelief

**Chorus**

In every soul an altar stands Thereon dwells all in the heart of man  
oh consuming fire lay waste the dross upon this table purge us  
though the sacrifice we fear forsake us not Lord draw us near  
for we never fail to find You here in our reasonable service

**Verse 2**

And in the measure of our faith let our minds keep on renewing  
not conforming to this world un-til this world's un-doing  
and by Your tender mercies Lord  
Your perfect will pur-suing we become an offering  
made holy through Your suffering

(Instrumental Chorus Guitar Break)

**Verse 3**

In the servitude of love drifts a fragrant scent well-pleasing  
as the strength of grace com-pels us on to worship without ceasing  
to count as loss all we hold dear  
is Christ in us in-creasing and through the fire gold will remain—  
to live is Christ to die is gain

**Chorus**

In ev-'ry soul an altar stands Thereon dwells all in the heart of man  
oh consuming fire lay waste the dross encourage, don't de - sert us  
though the sacrifice we fear forsake us not Lord draw us near  
for we never fail to find You here in our reasonable service

The Sermon is the central component of our Worship. In it, we hear God's word taught and explained. We hear His Law, convicting of sin and guiding the believer. We also hear the promises of His Gospel, the Good News of Christ's work for us—His redemption, forgiveness and provision of life eternal.

**The Sermon:**

"Faith That Works" | James 2: 14-26

**Pastor's Prayer**

**The Offertory Response** (Sung in Unison; Please Stand)

**Create in me a clean heart, O God: and renew a right spirit within me. Cast me not away from your presence: and take not your Holy Spirit from me. Restore unto me the joy of your salvation: and uphold me with your free Spirit.** (Psalm 51:10-12)

## The Closing & Silent Prayer

### The Lord's Prayer

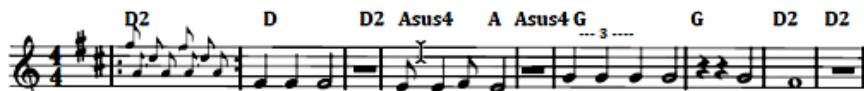
(Please bow or kneel in prayer)

## The Lord's Prayer

Leech/Traditional ABCP 1662

= 100

D2 D D2 Asus4 A Asus4 G ... 3 ... G D2 D2



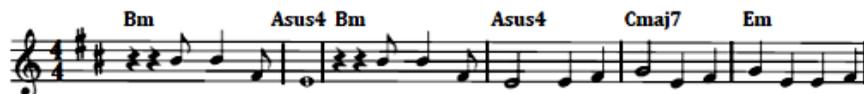
REFRAIN Our Fa-ther, Who art in heav'n, Hal-low-ed be, thy name.

Bm Asus4 Bm Asus4 Cmaj7 Em A A



PETITION: Thy king-dom come, Thy will be done, On earth, As it is in heav'n.

Bm Asus4 Bm Asus4 Cmaj7 Em



PETITION: Give us this day, Our dai-ly bread, And for- give us our sins, As we for-

Am7 Em A A D2



give those who tres-pass a- gainst us. And

Dsus4 D D D A A Dsus4 D D G G



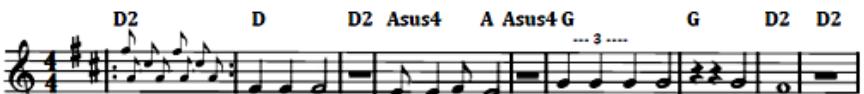
PETITION: Lead us not in-to temp- ta- tion, But de- liv-er us from e- vil. For *rit.*

F#m G F#m G F#m G A



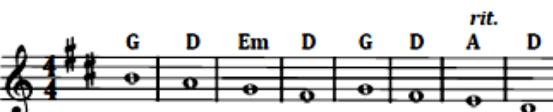
thine is the king-dom, And the pow-er, and the glo-ry, for- ev'r.

D2 D D2 Asus4 A Asus4 G ... 3 ... G D2 D2



REFRAIN: Our Fa-ther, Who art in heav'n, Hal-low-ed be, thy name.

*rit.*  
G D Em D G D A D



CLOSING: A - men. A - men. A - men. A - men.

**The Benediction**

P: May the Lord bless you and keep you.  
May he make His face to shine upon you and be gracious unto you  
May he lift up His countenance upon you and give you His peace.  
In the name of the Father, and of the Son and of the Holy Spirit.  
(Numbers 6:24-26)

**C: Amen**

**Song: Build My Life** (Brett Younker, Karl Martin, Kirby Kaple, Matt Redman, Pat Barrett; CCLI Song # 7070345)

**Worthy of ev'ry song we could ever sing  
Worthy of all the praise we could ever bring  
Worthy of ev'ry breath we could ever breathe  
We live for You**

**Jesus the name above ev'ry other name  
Jesus the only one who could ever save  
Worthy of ev'ry breath we could ever breathe  
We live for we live for you, oh we live for you**

**Chorus**

**Holy there is no one like You  
There is none beside You open up my eyes in wonder  
And show me who You are and fill me  
With Your heart and lead me in Your love to those around me**

**Jesus the name above ev'ry other name  
Jesus the only one who could ever save  
Worthy of ev'ry breath we could ever breathe  
We live for we live for you, oh we live for you**

**Chorus**

**Holy there is no one like You  
There is none beside You open up my eyes in wonder  
And show me who You are and fill me  
With Your heart and lead me in Your love to those around me**

**Bridge (2X)**

**I will build my life upon Your love  
It is a firm foundation  
I will put my trust in You alone  
And I will not be shaken**

**Chorus**

**Holy there is no one like You  
There is none beside You open up my eyes in wonder  
And show me who You are and fill me  
With Your heart and lead me in Your love to those around me**

**Postlude: Run to the Father** (Matt Maher)



# Announcements

**The altar flowers** are presented by Linda Schweitzer in memory of Wil Schweitzer, who is greatly missed by family and friends.

**Nursery Today:** 8:30—Greta Kelly; Sunday School—Jenna Schwartz; 11:00—Claudia Patalong.

**Upcoming surgery:** Please pray for John Stille, who will be having hip surgery on Wednesday, September 22.

**Known to be hospitalized:** Jackie Feller is in Butler Memorial Hospital. Al Hatala is at St. Clair Hospital after a fall. Please support Jackie and Al and their families with your prayers and cards.

**Recovering at home:** Please pray for Paula Mikulan, who is recovering from knee surgery.

**Official Act:** On Monday, September 13, 2021, at 4 p.m., Pastor Carlson officiated at the funeral of Shirley Ann Tadda, 78, at the Beinhaur Funeral Home in McMurray, PA. Shirley will be buried in Douglas, MI. Our pastors, along with the entire Ruthfred congregation, extend Christian love and sympathy to Shirley's family and friends.

**Current Fund:** Given by Bob and Lynn Vogel in memory of Dick Thomas.

**Pastor's Fund:** Given by Linda Schweitzer in memory of Wil Schweitzer, who is greatly missed by family and friends.

**A sincere thank you** to all for your cards and prayers. They were a great comfort to me and my family at the time of my mother's death. I especially want to express my gratitude to Pastor Carlson and Pastor McMinn for their thoughtful communications. Their caring support in our time of need will always be remembered. **Zoe Akhtar & Family**

**New Socks Needed:** The County Jail is in need of donations of new socks to give to inmates as they are being released. Socks of any style and color for men and women are acceptable. You may place your donation in the marked bin in the Fireside Lounge throughout September. Thank you for your help in meeting this need. Contact Jill Kurtz with any questions.

**"Souper" September:** We are holding our annual "Souper" September soup drive in memory of Pastor Dennis. This year's donations will benefit S.H.I.M., South Hills Interfaith Movement located in Bethel Park, and also the City Mission in Washington, PA. Any type of soup will be accepted, but they are especially in need of low-sodium soups. The container where you may place your donations will be outside of the kitchen beginning Sunday 9/5, and the last day to drop off will be Sunday 9/26. If you have any questions, please feel free to contact Carol Ward at (412) 559-2592 or wardmailbox1@gmail.com. Thank you!

**Attention all XYZers:** We will be getting started this week with a presentation by Mary Bach, a consumer advocate. She will present a program entitled "Are You Getting What You Pay For" on Friday, September 24 at noon. We can all learn and benefit from hearing what she has to share. Please be sure to sign up no later than Tuesday to hear the program and also to experience a great lunch, lovingly prepared by our own Peggy Cox.

## Announcements (cont'd)

**Candy donations needed:** The crafters are back at Craft & Sew and need to replenish the candy supply they use for the favors they make. They use bite size and mini/fun size of the following candies: Milky Way, Kit Kat, 3 Musketeers, and Hershey. In addition, M & M's or Hershey kisses are welcome donations. Anything you can give will be put to good use and will be greatly appreciated. This collection will be ongoing throughout the year. Donations can be placed in the container in the kitchen. Thank you!

**Winter coat drive:** In memory of Bob Thomas, please consider donating your new or gently used adults' and children's coats, jackets, gloves, and scarves to the Salvation Army, located in Carnegie. These items will keep needy local families warm and help them make it through a challenging winter. Items may be placed in the box downstairs by the kitchen from now until Sunday 10/3. If possible, it would be greatly appreciated if your items can be placed in some type of bag, such as grocery bags, or shopping bags, or even garbage bags. Any questions, please contact Carol Ward. Thank you!

**Children's Choir:** Children in grades 1-6 are invited to meet together on Wednesday evenings from 5:45-6:40. We began meeting September 15 and will continue through Mother's Day, to enjoy a time of biblical, Scripture-centered music education. For more information, please contact Melissa Manzo, 724-518-0220 or mmanzos@yahoo.com.

**Wednesday morning Journey Through the Word:** It's that time of the year when our hearts return to Fall Bible study! Wednesday morning Journey Through the Word (JTTW) resumed on September 15. We are studying the book of Ephesians, the perfect book for our current times. We have started out with chapters 1-5 for the first five weeks, then we will do an intensive, seven-week study of chapter 6, specifically looking at each piece of the Armor of God. If you have not yet registered, there will be a basket across from each elevator with registration forms. Please fill one out and give it to an usher. We have groups for both men and women and an online study group—all are welcome! Join us for this important and relevant study. Questions? Contact Sue Swan—412-708-3535 or writingcygnet@gmail.com.

**Evening Journey Through the Word** is a weekly Bible Study which began meeting on Wednesday, Sept. 15, from 6:45-8 p.m. We meet in the large Sunday School room for a time of teaching and song, and then divide into small groups for further discussion. Pastor McMinn is designing a series based around the Sight & Sound DVD's for Moses, Noah, Jonah, and Ruth. Register at [www.ruthfred.org](http://www.ruthfred.org) (on the Grow & Learn tab). Please contact Jill Huwe at 412-841-3026 with any questions.

**The Kitchen Crew:** With Pat Lutz's recent retirement, we are seeking persons who will be available to work in the kitchen and fellowship hall to help with funeral dinners, XYZ luncheons, and our Soup and Supper Dinners in the Spring. If you are interested in helping please contact Joanne Salvetti at home—724-206-0744—or on her cell phone—412-253-3738.



## Adult SS Class Today In Large Classroom

Pastor Carlson is teaching the Adult Sunday School class on the book of Romans. This book contains the most complete and comprehensive explanations of the teachings of the Christian faith. Each week we will be doing a chapter overview while also doing a deep dive to discover particular gems. Whether you have never read the book, or have it memorized, this will be a great opportunity for you to grow in your understanding of your Christian faith!

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### Today in the Upper Room

Please join the Adult SS Class in the Large Classroom

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|                                                       |               | <b>Expenses Compared to Receipts</b> |                                 |                              |                             |
|-------------------------------------------------------|---------------|--------------------------------------|---------------------------------|------------------------------|-----------------------------|
| <b><u>RECEIPTS AND EXPENSES OF BUDGETED FUNDS</u></b> |               | <b>Member Donations</b>              | <b>Transfers to Other Funds</b> | <b>Less: Actual Expenses</b> | <b>Surplus/ (Shortfall)</b> |
| <b>Year to Date August, 2021</b>                      |               |                                      |                                 |                              |                             |
|                                                       | Current       | 562,866                              | (23,056)                        | 560,898                      | (21,088)                    |
|                                                       | Building      | 28,365                               |                                 | 13,285                       | 15,080                      |
|                                                       | Benevolence   | 106,446                              | 20,000                          | 133,250                      | (6,804)                     |
|                                                       | <b>Totals</b> | <b>697,677</b>                       | <b>(3,056)</b>                  | <b>707,433</b>               | <b>(12,812)</b>             |

# YOUTH NEWS

## SWAP (6-8 Grade)

There is **SWAP** tonight for the middle school students, 6-7:30pm at the Church. The **SWAP** Retreat at Seneca Hills will be October 8-10. More details to come.

## TNT (9-12 Grade)

TNT will meet at Ruthfred on September 21<sup>st</sup>, 7-9 p.m.

On Tuesday, September 28th, we will be doing a video scavenger hunt. Meet at Ruthfred at 6 p.m. and be prepared for an awesome and fun time!

### Save the Date:

**September 28** Video Scavenger Hunt (TNT)  
**October 8-10** SWAP Retreat at Seneca Hills Bible Camp

Questions/concerns?

Contact: Regan Johnson: [reganjohnson@ruthfred.org](mailto:reganjohnson@ruthfred.org)  
(218) 230-5800 (cell)





## Visiting with us?

Please use this tear-off section to help us get to know a little bit about you and how we may best serve you.

If you have a specific concern or prayer request, please use the space on the other side of this fold.

Date:

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Name:

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Children:

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Address:

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Phone (indicate home, cell, etc.)

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Email:

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I am a/an:

- 1st-Time Visitor
- 2nd-Time Visitor
- Out-of-Town Visitor
- Regular Attendee

I would like to learn more about:

- What It Means To Be a Christian
- Church Membership
- Ruthfred's Ministries or Groups
- Ways To Share My Gifts

## Ruthfred Staff

**Rev. Steven P. Carlson** | Senior Pastor  
(412) 835-7140 (ext. 229)  
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