We have come to worship Him

Ruthfred Lutheran Church
We are delighted to have you with us this morning as we gather to worship the Lord Jesus Christ.

If you are visiting today, we are glad you are here! Whether you are visiting from out of town, seeking a new church home, or for any other reason, thank you for choosing to worship with us. We would love to get in touch with you. Please fill out your contact information in the red folder at the end of your pew, or fill out the information on the back cover of this bulletin, and place it in the offering plate as it passes before you.

About Us:
♦ Since her opening service on Christmas Eve in 1948 and her charter the following year, Ruthfred Lutheran Church has been a congregation rooted in the conviction that the Bible is inspired by God, living and active, capable to produce faith in its hearers, and true and faithful in all its parts. As such, our preaching and teaching aim to be faithful to its correct interpretation and is central to our worship of God.

♦ Our Divine Service, called the “Common Service,” possesses a rich history that stems from the early days of the Lutheran Reformation. It is centered upon God’s Word, and proclaims the realities of God’s abundant grace in Jesus Christ from its start to its close. If this is a new form of worship for you, this bulletin will serve as a welcome companion. The order of service begins on page 3.

♦ The Divine Service begins as our organist begins the Prelude. When the music starts, please quiet your hearts as you prayerfully prepare for worship.

Our cover is a paper cut or scherenschnitte created specially for our church by our very own Kathryn Carr. The artwork will reflect liturgical and Ruthfred-specific themes that occur throughout the year.
Prelude:

“Softly and Tenderly Jesus Is Calling” (Dale Wood)

“O Master Let Me Walk with Thee” (Dale Wood)

The Opening Hymn:

“Thy Word” (SBH254, 2nd tune)

(Please stand as we join our hearts in song)

1. Thy word, O Lord, like gentle dews, Falls soft on hearts that pine;
2. Thy word is like a flaming sword, A wedge that cleaveth stone;

Lord, to thy garden ne'er refuse This heavenly balm of thine.
Keen as a fire, so burns thy word, And pierceth flesh and bone.

Watered by thee, let every tree Then blossom to thy praise,
Let it go forth o'er all the earth To cleanse our hearts within,

By grace of thine bear fruit divine Through all the coming days.
To show thy power in Satan's hour, And break the might of sin. Amen.

3 Thy word, a wondrous guiding star,
   On pilgrim hearts doth rise,
   Leads those to God who dwell afar,
   And makes the simple wise.
   Let not its light e'er sink in night,
   But in each spirit shine,
   That none may miss heaven's final bliss,
   Led by thy light divine. Amen.

Carl Bernhard Garve, 1763–1841
Tr. Catherine Winkworth, 1829–78
We confess our sins at the beginning of each service, because we are coming into the presence of a holy God. Though we are sinners who daily struggle with sin, we are invited to come to Him to receive the forgiveness of sin earned for us by Jesus. Through this forgiveness, we are given a right standing before a holy God.

Because sin is both corporate and personal, we confess our sins together, and privately in the silence of our hearts.

The Call to Worship

Pastor (P): We open this service in the name of the Father, and of the Son, and of the Holy Spirit.

Congregation (C): Amen

The Confession of Sin [SBH, p. 15]

Pastor (P): Beloved in the Lord, let us draw near with a true heart, and confess our sins unto God our Father, beseeching him, in the Name of our Lord Jesus Christ, to grant us forgiveness.

Our help is in the name of the Lord

Congregation (C): Who made heaven and earth. [Psalm 124:8]

P: I said, “I will confess my transgressions unto the Lord.

C: And Thou forgavest the iniquity of my sin. [Psalm 32:5]

P: Let us bow or kneel for the confession of our sin.

Almighty God, our Maker and Redeemer, we poor sinners confess unto thee, that we are by nature sinful and unclean, and that we have sinned against thee by thought, word, and deed. Wherefore we flee for refuge to thine infinite mercy, seeking and imploring thy grace, for the sake of our Lord, Jesus Christ.

(Silent Prayer of Personal Confession)

Together:

O most merciful God, who hast given thine only-begotten Son to die for us, have mercy upon us, and for his sake grant us remission of all our sins; and by thy Holy Spirit increase in us true knowledge of thee and of thy will, and true obedience to thy Word, that by thy grace we may come to everlasting life; through Jesus Christ our Lord. Amen.

The Absolution:

P: Almighty God, our heavenly Father, has had mercy upon us, and has given his only-begotten son to die for us, and for his sake forgives us all our sins. To those who believe on his name, He gives the power to become children of God, and bestows upon them His Holy Spirit. The one who believes and is baptized shall be saved. Grant this O Lord, unto us all.

C: Amen
The Introit (Read Responsively; Please stand)

P: Worship Him, all you His angels. Zion heard and was glad.
   C: The daughters of Judah rejoiced because of Your
       judgments, O Lord.

P: The Lord reigns, let the earth rejoice.
   C: Let the multitude of isles be glad thereof.
   (Psalm 97: 1, 7, 8)

The Gloria Patri (Sung in Unison; SBH p. 17)

   Glory be to the Father, and to the Son, and to the Holy Ghost;
   As it was in the beginning is now and ever shall be, world
   without end. Amen.

The Kyrie (Sung in Unison; SBH p. 18)

P: In peace let us pray to the Lord.
   C: Lord, have mercy.

P: For the peace that is from above, and for the salvation of our
   souls, let us pray to the Lord.
   C: Lord, have mercy.

P: For the peace of the whole world, for the well-being of the
   churches of God, and for the unity of all, let us pray to the Lord.
   C: Lord, have mercy.

P: For this holy house, and for them that in faith, piety, and fear of
   God offer here their worship and praise, let us pray to the Lord.
   C: Lord, have mercy.

P: Help, save, pity and defend us, O God, by thy grace.
   C: Amen.

“Introit” means “to enter into,” and is a responsive reading
meant to lead God’s forgiven children into
the worship of Him. The words are from
Scripture, and relate to
the theme of the day in
the liturgical calendar.

“Kyrie” is Latin for Lord,
which is the first word
of the prayer. Distinct
from the confession of
sin, it is a prayer for
God to grant His mercy
in every aspect of our
lives and to supply us
with all our needs,
personally, corporately
and for the whole
world.
The Hymn of Praise:

“Come, Christians, Join to Sing”
(AMB204)

1 Come, Chris-tians, join to sing—
2 Come, lift your hearts on high— Al-le-lu-ia! A-men!
3 Praise yet our Christ a-gain—

Loud praise to Christ our King—
Let prais-es fill the sky— Al-le-lu-ia! A-men!
Life shall not end the strain—

Let all, with heart and voice, Be-fore His throne re-joice;
He is our Guide and Friend, To us He’ll con-de-scend;
On heav-en’s bliss-ful shore His good-ness we’ll a-dore,

Praise is His gra-cious choice: Al-le-lu-ia! A-men!
His love shall nev-er end: Al-le-lu-ia! A-men!
Sing-ing for-ev-er-more, “Al-le-lu-ia! A-men!”

Text: Christian Henry Bateman, 1813–1889
Tune: source unknown; arr. Don Peterman, b. 1925

MADRID
67 67 66 67
The Collect:

P: The Lord be with you:

C: And with thy spirit.

P: Let us pray: Almighty God, who knows us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright, grant to us such strength and protection as may support us in all dangers, and carry us through all temptations; through Your Son, Jesus Christ our Lord, who lives and reigns with You and the Holy Ghost, one God, world without end.

C: Amen

The Old Testament Lesson: Jeremiah 1:4-10 (NASB)

4 Now the word of the Lord came to me saying, 5 “Before I formed you in the womb I knew you, and before you were born I consecrated you; I have appointed you a prophet to the nations.” 6 Then I said, “Alas, Lord God! Behold, I do not know how to speak, because I am a youth.” 7 But the Lord said to me, “Do not say, ‘I am a youth,’ because everywhere I send you, you shall go, and all that I command you, you shall speak. 8 “Do not be afraid of them, for I am with you to deliver you,” declares the Lord. 9 Then the Lord stretched out His hand and touched my mouth, and the Lord said to me, “Behold, I have put My words in your mouth. 10 “See, I have appointed you this day over the nations and over the kingdoms, to pluck up and to break down, to destroy and to overthrow, to build and to plant.”

The Psalm: Psalm 71:1-6 (NASB)

P: In You, O Lord, I have taken refuge; let me never be ashamed.

C: In Your righteousness deliver me and rescue me; incline Your ear to me and save me.

P: Be to me a rock of habitation to which I may continually come; You have given commandment to save me, for You are my rock and my fortress.

C: Rescue me, O my God, out of the hand of the wicked, out of the grasp of the wrongdoer and ruthless man,

P: For You are my hope; O Lord God, You are my confidence from my youth.

C: By You I have been sustained from my birth; You are He who took me from my mother’s womb; my praise is continually of You.
The Epistle Lesson: Ephesians 6:10-20 (NASB)

10 Finally, be strong in the Lord and in the strength of His might.  
11 Put on the full armor of God, so that you will be able to stand firm against the schemes of the devil.  
12 For our struggle is not against flesh and blood, but against the rulers, against the powers, against the world forces of this darkness, against the spiritual forces of wickedness in the heavenly places.  
13 Therefore, take up the full armor of God, so that you will be able to resist in the evil day, and having done everything, to stand firm.  
14 Stand firm therefore, having girded your loins with truth, and having put on the breastplate of righteousness,  
15 and having shod your feet with the preparation of the gospel of peace;  
16 in addition to all, taking up the shield of faith with which you will be able to extinguish all the flaming arrows of the evil one.  
17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God.  
18 With all prayer and petition pray at all times in the Spirit, and with this in view, be on the alert with all perseverance and petition for all the saints,  
19 and pray on my behalf, that utterance may be given to me in the opening of my mouth, to make known with boldness the mystery of the gospel,  
20 for which I am an ambassador in chains; that in proclaiming it I may speak boldly, as I ought to speak.

The Gradual:

So the heathen shall fear the Name of the Lord and all the kings of the earth your glory. When the Lord shall build up Zion, He shall appear in His glory. Alleluia, alleluia. The Lord reigns, let the earth rejoice. Let the multitude of isles be glad thereof. Alleluia.  
(Psalms 102: 15, 16; 97: 1)

The Alleluia (Sung in Unison)

Alleluia! Alleluia! Alleluia!

The Congregation shall rise and sing, “Glory be to Thee, O Lord.

31 And He came down to Capernaum, a city of Galilee, and He was teaching them on the Sabbath; 32 and they were amazed at His teaching, for His message was with authority. 33 In the synagogue there was a man possessed by the spirit of an unclean demon, and he cried out with a loud voice, 34 “Let us alone! What business do we have with each other, Jesus of Nazareth? Have You come to destroy us? I know who You are—the Holy One of God!” 35 But Jesus rebuked him, saying, “Be quiet and come out of him!” And when the demon had thrown him down in the midst of the people, he came out of him without doing him any harm. 36 And amazement came upon them all, and they began talking with one another saying, “What is this message? For with authority and power He commands the unclean spirits and they come out.” 37 And the report about Him was spreading into every locality in the surrounding district. 38 Then He got up and left the synagogue, and entered Simon’s home. Now Simon’s mother-in-law was suffering from a high fever, and they asked Him to help her. 39 And standing over her, He rebuked the fever, and it left her; and she immediately got up and waited on them. 40 While the sun was setting, all those who had any who were sick with various diseases brought them to Him; and laying His hands on each one of them, He was healing them. 41 Demons also were coming out of many, shouting, “You are the Son of God!” But rebuking them, He would not allow them to speak, because they knew Him to be the Christ. 42 When day came, Jesus left and went to a secluded place; and the crowds were searching for Him, and came to Him and tried to keep Him from going away from them. 43 But He said to them, “I must preach the kingdom of God to the other cities also, for I was sent for this purpose.” 44 So He kept on preaching in the synagogues of Judea.

The Congregation shall sing, “Praise be to Thee, O Christ.”
The Confession of Faith: The Apostles’ Creed (Confessed in Unison)

I believe in God the Father Almighty, Maker of heaven and Earth

And In Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

And I believe in the Holy Ghost; The Holy Christian Church, the Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

The Special Music

8:30 Bell Choir—*Holy, Holy, Holy* (arr. Purifoy)
11:00 Senior Choir—*Great God Above* (arr. P. Christiansen)

Great God above, we see thy whole creation,
The wondrous things, which thou alone hast made,
We see the sky with all the stars in heaven
which thy great power has spread before our gaze.
We sing to thee O loving Savior,
We sing to thee great God above,
We sing to thee O loving Savior,
We sing to thee great God above.

Great God above, who in thy tender mercy,
Did send thy Son to live and die for me.
He died that we may have all sins forgiven,
And live with him thru all eternity.

When Christ shall come in power and great glory,
To bring me home to live in peace with thee,
What joy to see thee face to face in heaven,
And live with thee thru all eternity.

The Announcements (Please be seated)

The Children’s Object Lesson
The Sermon
Hymn:

“All Hail the Power”
(SBH426, 2nd tune)

1. All hail the power of Jesus’ Name! Let angels prostrate fall;
   Bring forth the royal diadem, And crown him Lord of all;

2. Crown him, ye martyrs of your God Who from his altar call;
   Exalt the Stem-of-Jesse’s rod, And crown him Lord of all;

3. Ye seed of Israel’s chosen race,
   Ye ransomed of the fall,
   Hail him who saves you by his grace,
   And crown him Lord of all.

4. Sinners, whose love can ne’er forget
   The wormwood and the gall,
   Go, spread your trophies at his feet,
   And crown him Lord of all.

5. Let every kindred, every tribe,
   On this terrestrial ball,
   To him all majesty ascribe,
   And crown him Lord of all.

6. O that with yonder sacred throng
   We at his feet may fall;
   We’ll join the everlasting song
   And crown him Lord of all.

Edward Perronet, 1726–92
John Rippon, 1751–1836
The Sermon is the central component of our Worship. In it, we hear God’s Word taught and explained. We hear His Law, convicting of sin and guiding the believer. We also hear the promises of His Gospel, the Good News of Christ’s work for us—His redemption, forgiveness and provision of life eternal.

**The Sermon:**


**Sermon Notes:**

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**The Offertory Response**  (Sung in Unison; Please Stand)

Create in me a clean heart, O God: and renew a right spirit within me. Cast me not away from thy presence: and take not thy Holy Spirit from me. Restore unto me the joy of thy salvation: and uphold me with thy free Spirit.  (Psalm 51:10-12)
The Installation of Church Council Members (8:30 a.m. service)

The Closing & Silent Prayer (Please bow or kneel in prayer)

The Lord’s Prayer (Prayed in Unison)

    Our Father, who art in Heaven, hallowed be thy name; Thy
    kingdom come; Thy will be done on earth as it is in heaven; Give
    us this day our daily bread; And, forgive us our trespasses as we
    forgive those who trespass against us; Lead us not into
    temptation, but deliver us from evil; For thine is the kingdom
    and the power and the glory, forever and ever. Amen.

The Benediction

P: May the Lord bless you and keep you.

May He make His face to shine upon you and be gracious unto you

May He lift up His countenance upon you and give you His peace.

In the name of the Father, and of the Son and of the Holy Spirit.
(Numbers 6:24-26)

C: Amen.
The Closing Hymn:
“A Mighty Fortress”
(SBH150)

The Silent Prayer & Chimes

The Postlude:

“Choral Song” (S. S. Wesley)

1. A mighty fortress is our God, A bul-wark nev-er fail-ing;
   Our help-er he a-mid the flood Of mor-tal ills pre-vail-ing:
2. Did we in our own strength con-fide Our striv-ing would be los-ing;
   Were not the right Man on our side, The Man of God’s own choos-ing.

For still our an-cient foe Doth seek to work us woe; His craft and power are
Dost ask who that may be? Christ Je-sus, it is he; Lord Sa-ba-oth his

great, And, armed with cru-el hate, On earth is not his e-qual.
Name, From age to age the same, And he must win the bat-tle.

3 And though this world, with devils filled,
   Should threaten to undo us;
   We will not fear, for God hath willed
   His truth to triumph through us:
   The prince of darkness grim,
   We tremble not for him;
   His rage we can endure,
   For lo! his doom is sure,
   One little word shall fell him.

4 That word above all earthly powers,
   No thanks to them, abideth;
   The Spirit and the gifts are ours
   Through him who with us sideth:
   Let goods and kindred go,
   This mortal life also;
   The body they may kill:
   God’s truth abideth still,
   His kingdom is forever.

Martin Luther, 1483–1546
Tr. Frederick H. Hedge, 1805–90
Based on Psalm 46
Announcements

**The altar flowers** are presented by Jill and Roger Kurtz in memory of their son Russell’s January 31st birthday.

**Nursery Today:** 8:30—Greta Kelly; Sunday School—Jenna Schwartz; 11:00—Claudia Patalong.

**Known to be hospitalized:** Sue Swan—Mercy Hospital. Please pray for her healing and strength.

**Prayers for Recovery and Healing:** Terry Alwine is at McMurray Hills Manor continuing his recovery from elbow surgery and COVID. Larry Holt is at Paramount in Bethel Park. Michelle Hopkins will be undergoing chemotherapy these next few months. Please keep all of them in your prayers, as well as all those in the Ruthfred family who are facing health or other challenges.

**On Hospice care:** Al Hatala and Marie Wilmer. Please support them with your prayers and cards.

**Thank you** to the anonymous person who delivered a delightful surprise gift of dark chocolate covered espresso beans to my office this past week! I have been enjoying them immensely!

Pastor Carlson

**Birth announcement:** Congratulations to Abbie and Tim Dueppen on the birth of their daughter, Aurelia Marie, on January 25th. Proud grandparents are Will and Bev Charlton.

**Wednesday Morning Journey Through the Word:** Our spring session began on Wednesday, January 26. Join us for this exciting and insightful study, The Lamb of God: Seeing Jesus in Exodus, Leviticus, Numbers & Deuteronomy. We have small groups for both women and men and an online Zoom group. If you did not attend in the fall and would like to participate in this session, please contact Pat Moore (412-833-3034; patmoore9@msn.com). Due to retirements and health issues, we are in great need of a co-leader to partner with Sue Swan, as well as small group leaders and backups. If you feel the Lord calling you to help fill the gap, contact Sue Swan (412-708-3535; writingcygnet@gmail.com).

**Respect Life Month Stewardship Project:** Today is the last day to bring items for the New Life Options Pregnancy Center in Monongahela. We have been collecting baby items for them during January in honor of Respect Life Month. Any of the items listed below would be greatly appreciated. They can be placed in the marked bin in the Fireside Lounge. Thank you! Here are the items being requested: wipes, baby wash, shampoo (unscented), blankets, diaper cream, crib sheets, disposable diapers (sizes newborn, 3, 4 & 5), comb & brush sets, baby bottles, sippy cups, hooded baby towels & washcloths, pacifiers, nail clippers, teething rings, nasal aspirators, onesies (sizes newborn to 24 months - new).

**A New Member Class** continues. Meetings are in the Fireside Lounge during Sunday School.

**Installation of New/Re-elected Council Members:** The installation of new and re-elected council members will continue TODAY, Sunday, January 30, 2022, at the 8:30 a.m. service.

**Bible Reading 2022:** We are reading through the Bible together again in 2022. With the Bible reading app, there is a reading guide for each day, an opportunity to share comments with others, and additional devotional videos. If you are interested in joining, please contact Don Roose at donroose@yahoo.com or text 412-584-2112. The daily reading schedule is also posted online on our Ruthfred page. The theme for 2022 is “The Story Line” as we trace God’s story and salvation through the Bible.
HELP WANTED: VBS Director: Ruthfred Lutheran Church is seeking a VBS Director. This year our VBS is scheduled to take place July 25th through the 29th. As always we have an amazing team of returning helpers to make this critical ministry happen, but we need a VBS Director. Please contact Pastors Carlson or McMinn ASAP if you are interested in leading Ruthfred's 2022 VBS.

Craft & Sew is calling again: We are in need of the following candy: Hershey Kisses, Hershey bars, Milky Ways, Kit Kats, and Three Musketeers bars (all in snack or mini size). So far this year we have sent over 500 tray favors to Cabot, and we receive many thank you cards from the residents there. Anyone wishing to join us, please do. No special talent is needed. Remember, many hands make light work and lots of fun!

Email Scams: There have been a number of people from our congregation who have received an email which claims to be from Pastor Carlson. It is actually a fake email address, but with his name on it. Please check the “from” email address carefully. Typically, the email directs the recipient to email back, and then the sender requests gift cards, money, etc. for someone in need. Please, do NOT respond to these. Our church staff will never send you an email asking for gift cards or money, etc. If you are ever in doubt, please call us first.

Preschool Registration is now open for the 2022-2023 school year. Register online at Ruthfred.org. Contact Denise Stutzman at: denisestutzman@ruthfred.org with any questions or to schedule a tour.

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<th>Expenses Compared to Receipts</th>
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<td><strong>RECEIPTS AND EXPENSES OF BUDGETED FUNDS</strong></td>
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Gifts to Our Church

Current Fund
* Given by Arlene Fees in loving memory of Alma and Will Vogel.
* Given by Gene and Nancy McCloskey with deepest sympathy to the wonderful Vogel family who have served Ruthfred through the years.
* Given by Gene and Nancy McCloskey in loving memory of Will and Alma Vogel.

Music Fund
* Given by Carol Mueller, godmother, in loving memory of Sharon Robbins, on the anniversary of her death.
* Given by Carol and Andy Ausefski in memory of Will and Alma Vogel.
* Given by Joyce Bock in memory of Alma and Will Vogel.
* Given by Susan Bohaski in memory of Will and Alma Vogel.
* Given by Carolyn Carr in loving memory of Will and Alma Vogel, in honor of their caring family, and in thankfulness for the steadfast love of our Lord and Savior, Jesus Christ.
* Given by Chris and Marcia Clark in memory of Will and Alma Vogel.
* Given by Steve and Peggy Cox in memory of Will and Alma Vogel.
* Given by the Cuthbert Family in memory of Will and Alma Vogel.
* Given by Friends in Christ in memory of Alma Vogel.
* Given by Gene Hershberger in memory of Alma and Will Vogel.
* Given by Dorothy Kratz in memory of Alma Vogel.
* Given by Don and Carol McDowell in memory of Will and Alma Vogel.
* Given by Sandy and Bryan Newman in memory of Alma Vogel.
* Given by Mick and Marlene Nowicki to the glory of God in memory of Will and Alma Vogel.
* Given by Bob and Gladys Reith in memory of Alma Vogel.
* Given by Joanne Salvetti in memory of Will and Alma Vogel.
* Given by Freya Samuels in memory of Will and Alma Vogel.
* Given by Ray Vogel in memory of his Uncle Will and Aunt Alma Vogel.

Pastor’s Fund
* Given by Carolyn Carr in loving memory of Will and Alma Vogel, in honor of their caring family, and in thankfulness for the steadfast love of our Lord and Savior, Jesus Christ.
* Given by Andrew and Cassie Vogel in loving memory of their cherished Grandma and Pap-Pap (Alma and Will) Vogel.
* Given by Ray Vogel in memory of his Uncle Will and Aunt Alma Vogel.
* Given by Elaine Widich in memory of Will and Alma Vogel.
Adult Sunday School Class Today In Large Classroom

Pastor Carlson is teaching the Adult Sunday School Class on the book of Romans. This book contains the most complete and comprehensive explanations of the teachings of the Christian faith. Each week we will be doing a chapter overview while also doing a deep dive to discover particular gems. Whether you have never read the book, or have it memorized, this will be a great opportunity for you to grow in your understanding of your Christian faith! Today we are continuing to study Chapter 13.

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Today in the Upper Room

**Forgotten God**—Join us for a 7-week DVD series by author and Pastor Dr. Francis Chan. This series explores the true source of the church’s and individuals’ foundation and guidance—the Holy Spirit. Dr. Chan contends that we’ve ignored the Holy Spirit for far too long, and that without Him, we operate in our own strength, only accomplishing human-sized results. This series will offer a compelling invitation to understand, embrace, and follow the Holy Spirit’s direction in our lives. Each session is stand-alone, so all are welcome to join in on the weekly discussions as you are able!

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YOUTH NEWS

**SWAP (6-8 Grade)**
There is SWAP tonight, 6-7:30 p.m. at the Church.

**TNT (9-12 Grade)**
TNT will be at the Church on Tuesday, February 1, 7-9 p.m.

Questions/concerns?
Contact Regan Johnson: reganjohnson@ruthfred.org
(c) (218) 230-5800
This Week At Ruthfred

Today (1/30)
8:30 a.m.—Worship Service
9:45 a.m.—Sunday School
11:00 a.m.—Worship Service

Monday (1/31)
9:30 a.m.—JTTW Leaders Meeting

Tuesday (2/1)
7:00 p.m.—Worship Team

Wednesday (2/2)
9:15 a.m.—JTTW
5:45 p.m.—Children’s Choir
6:30 p.m.—Bell Choir
6:45 p.m.—Confirmation; JTTW; Kids’ Time
7:30 p.m.—Senior Choir

Friday (2/4)
7:00 a.m.—Men’s Prayer Group (Fireside Lounge)

Sunday (2/6) City Mission Food Sunday
8:30 a.m.—Communion Service
9:45 a.m.—Sunday School
11:00 a.m.—Communion Service
6:00 p.m.—Communion Service
HAPPY 92\textsuperscript{nd} BIRTHDAY BOB REITH!

As Jesus told his hometown listeners (Luke 4:21-30),
God’s care reaches beyond all borders. Whoever you
are and wherever you come from, you are welcome here.

Attendance for Last Week:
Church...231  Sunday School...99
8:30 Live Stream...66
JTTW (morning)...47
JTTW (evening)...17
Kids’ Time...26

Prayer Requests
Please use this space to let the pastors, elders and/or church know of your prayer needs.

___________________________
___________________________
___________________________
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___________________________
___________________________
As Jesus told his hometown listeners (Luke 4:21-30),
God’s care reaches beyond all borders. Whoever you
are and wherever you come from, you are welcome here.

Attendance for Last Week:
Church...231  Sunday School...99
8:30 Live Stream...66
JTTW (morning)...47
JTTW (evening)...17
Kids’ Time...26

Please keep this request Private (to be kept amongst the pastors and vicar only).

Please make this request known to the Ruthfred prayer team and announce it to the congregation when appropriate.
Visiting with us?

Please use this tear-off section to help us get to know a little bit about you and how we may best serve you.

If you have a specific concern or prayer request, please use the space on the other side of this fold.

Date:

_________________________________________________________________________
Name:

_________________________________________________________________________
Children:

_________________________________________________________________________
Address:

_________________________________________________________________________
Phone (Indicate home, cell, etc.)

_________________________________________________________________________
Email:

_________________________________________________________________________

I am a/an:
☐ 1st-Time Visitor
☐ 2nd-Time Visitor
☐ Out-of-Town Visitor
☐ Regular Attendee

I would like to learn more about:
☐ What It Means To Be a Christian
☐ Church Membership
☐ Ruthfred’s Ministries or Groups
☐ Ways To Share My Gifts

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